MAY 15 1970 24954 REAL PROPERTY AGREEMENT

VOL 890 MAGE 36

In consideration of such loans and indebtedness as shall be made by or become due to THE CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA (hereinafter referred to as "Bank") to or from the undersigned, jointly or severally, and until all of such loans and first occurs, the undersigned, jointly and severally, promise and agree

- 1. To pay, prior to becoming delinquent, all taxes, assessments, dues and charges of every kind imposed or levied upon the real property described below; and
- 2. Without the prior written consent of Bank, to refrain from creating or permitting any lien or other encumbrance (other than those presently existing) to exist on, and from transferring, selling, assigning or in any manner disposing of, the real property described below, or any interest therein; and
- Hereby assign, transfer and set over to Bank, its successors and assigns, all monies now due and hereafter becoming due to signed, as rental, or otherwise. and howsoever for or on account of that certain real property situated in the County of the undersigned, undersigned, as ren , State of South Carolina, described as follows:

All that certain lot of land situate a on the east side of Spring Street, Neemore Section in City of Greer, School District 285, Chick Springs Township, said County and State designated as the southern part of Lot 2 on plat of M. D. Littlefield property, prepared by H. S. Brockman, June 2, 1936, and having the following courses and distances to wit:

BEGINNING at iron pin on east side of Spring Street, Corner of Barton lot; thence S. 85-36 E. 205.2 feet to iron pin on line of Turner lot; thence N. 8-05E 50 feet to iron pin; thence N. 85-36 W. 202.6 to edge of Spring Street and being same conveyed to me by deed of Roy Thompson, December, 1950, and recorded in Vol. 424 page 504.

MAY 1 5 1970 -11 tworth R. I. C. WITISTIC!

and hereby irrevocably authorize and direct all lessees, escrow holders and others to pay to Bank, all rent and all other monies whatsoever and whensoever becoming due to the undersigned, or any of them, and howsoever for or on account of said real property, and hereby irrevocably appoint Bank, as attorney in fact, with full power and authority, in the name of the undersigned, or in its enforce payment, by suit or otherwise, of all said rents and sums; but agrees that Bank shall have no obligation so to do, or to perform or discharge any obligation, duty or liability of the undersigned in connection therewith.

- 4. That if default be made in the performance of any of the terms hereof, or if any of said rental or other sums be not paid to ank when due, Bank, at its election, may declare the entire remaining unpaid principal and interest of any obligation or indebtedess then remaining unpaid to Bank to be due and payable forthwith.
- 5. That Bank may and is hereby authorized and permitted to cause this instrument to be recorded at such time and in such places as Bank, in its discretion, may elect.
- 6. Upon payment of all indebtedness of the undersigned to Bank this agreement shall be and become void and of no effect, and until then it shall apply to and bind the undersigned, their heirs, legatees, devisees, administrators, executors, successors and assigns, and inure to the benefit of Bank and its successors and assigns. The affidavit of any officer or department manager of Bank showing any part of said indebtedness to remain unpaid shall be and constitute conclusive evidence of the validity, effectiveness and continuing force of this agreement and any person may and is hereby authorized to rely thereon.

ornia A. Elmos ame Hankine Dated at: Greenville State of South Carolina County of Greenville Personally appeared before me G. L. Davi S. (Witness) the within named Lonzia Yannie E. more (Borrowers) act and deed deliver the within written instrument of writing, and that deponent with James H. Harkins
(Witness) witnesses the execution thereof. ' Subscribed and sworn to before me South Carolina
My Commission expires at the will of the Gov ___, 19**76** 7 (Witness sign here) 13 of the Governor Recorded May 15th, 1970 at 11:00 A.M. 24954 SC-75

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 16 PAGE 423

SATISFIED AND CANCELLED OF RECORD DAY OF M. C. FOR GREENVILLE COUNTY, C. C. AX 3:00 O'CLOCK P. M. NO. 34266